

# Symposium 2019

February 18-20  
Chula Vista  
WI Dells



## EXHIBIT SPACE/SPONSORSHIP CONTRACT

**Company Name:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Exhibit Category:**  
*(select main category)*

Covers/Bags/Twine  
 Crop Insurance  
 Feed/Additive/Nutrition

Forage Equipment  
 Laboratory  
 Manure Handling Equipment

Seed  
 Other *(please list):* \_\_\_\_\_

**Preregistration:** Exhibitors receive 2 complimentary registrations

**Name:** \_\_\_\_\_ **City, State:** \_\_\_\_\_

**Name:** \_\_\_\_\_ **City, State:** \_\_\_\_\_

<p><b>EXHIBIT SPACE FEE</b> <i>Booth space is limited, priority is given to sponsors. Equipment displays encouraged; door restrictions - 8'5" x 9'</i></p> <p><b>MFA, WCO* or Symposium Sponsor (\$445/booth)..</b> \$ _____  <b>Non-Sponsor (\$645/booth).....</b> \$ _____</p> <p><b>SPONSORSHIPS (first-come first-served)</b></p> <p>Tuesday Continental Breakfast (\$500)..... \$ _____                  Tuesday Morning Break (\$500)..... \$ _____                  Tuesday Lunch (\$950)..... \$ _____                  Tuesday Afternoon Break (\$500)..... \$ _____                  Wednesday Morning Break (\$500)..... \$ _____                  Wednesday Lunch (\$950)..... \$ _____                  Wednesday Afternoon Break (\$500)..... \$ _____                  "Fun Money" (\$450)..... \$ _____                  Apron Sponsorship (\$650)..... \$ _____                  Banquet Sponsorship (\$650 purchase 1 or more)..... \$ _____                  Banquet Sponsorship (\$650)..... \$ _____                  Banquet Sponsorship (\$650)..... \$ _____                  Banquet Sponsorship (\$650)..... \$ _____                  Entertainment (\$500)..... \$ _____                  Entertainment (\$500)..... \$ _____                  Entertainment (\$500)..... \$ _____</p> <p style="text-align: right;"><b>TOTAL</b> \$ _____</p> <p><small>*WCO Gold and Platinum sponsors receive the discount.</small></p>	<p><b>'Live' Auction Prize Donation</b> <i>(Min. \$200 value)</i>                  Check one: <input type="checkbox"/> Yes <input type="checkbox"/> No                  Dollar value: _____ Description: _____</p> <p><b>'Fun Money' Auction Prize Donation</b> <i>(Min. \$25 value)</i>                  Check one: <input type="checkbox"/> Yes <input type="checkbox"/> No                  Dollar value: _____ Description: _____</p> <p><b>Silent Auction Prize Donation</b> <i>(Min. \$100 value)</i>                  Check one: <input type="checkbox"/> Yes <input type="checkbox"/> No                  Dollar value: _____ Description: _____</p> <p><b>Exhibitor Set-Up</b>                  Check one: <input type="checkbox"/> 2:30 p.m. Monday, February 18 <i>(equip. only)</i>                                    <input type="checkbox"/> 5:00 - 6:00 p.m. Monday, February 18                                    <input type="checkbox"/> 6:00 - 8:00 a.m. Tuesday, February 19  <i>If you are bringing equipment, you must set up on Monday afternoon at 2:30 p.m. Reminder: equipment displays must fit through Exhibit Hall doors (8' 5" wide by 9' high).</i></p>
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**Electricity:** *(must bring your own cords)* Check one:  Yes  No

**Do you want an 8' draped table?** Check one:  Yes  No

**Booth Location** Check one:  Exhibit Hall  Foyer  
*Not sure which to choose? The Foyer is across from the Registration table; however, **only** table top or small displays are allowed (no exceptions). Exhibit Hall booths are apx. 8'x10' (single); break food is served in the Hall.*

**Mail completed contract and check by 1/11/19 to:**  
**Midwest Forage Association**  
 4630 Churchill St #1  
 St. Paul, MN 55126 • P: 651.484.3888 F: 651.638.0756

### Important Information & Signature

<ul style="list-style-type: none"> <li>Sponsorships are processed on a first-come first-served basis.</li> <li>Exhibitors in each category may be limited in order to have a diverse mix. Preference is given to Symposium, MFA, and/or WCO sponsors.</li> <li>Exhibitors will receive an 8' table with burgundy skirt and 2 chairs. Bring your own extension cords, if needed.</li> <li>No refunds will be made.</li> <li>Although the deadline is 1/11/19, booths often sell out before the deadline.</li> </ul>	_____	_____
	Exhibitor Signature	Date
	Midwest Forage Association	Date